

# RECORD OF SURVEY NO. 36-50

BEING A SURVEY OF A BOUNDARY LINE ADJUSTMENT BETWEEN LOTS 10 AND 11 OF MAJESTIC PINES SUBDIVISION NO. 1 AS SHOWN ON MAP RECORDED IN BOOK 5 OF MAPS AT PAGE 133 IN THE OFFICE OF THE MONO COUNTY RECORDER. LOCATED IN SECTION 34, T. 3S., R. 27E., M.D.B.&M., IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA.

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS  $N 88^{\circ} 50' 19'' W$  FOR THE CENTERLINE OF SILVER TIP LANE AS SHOWN ON MAJESTIC PINES SUBDIVISION NO. 1, RECORDED IN BOOK 5 OF MAPS AT PAGE 133 IN THE OFFICE OF MONO COUNTY RECORDER.

## LEGEND

- FOUND MONUMENT AS NOTED
- SET REBAR & CAP STAMPED "L.S. 4587" UNLESS NOTED OTHERWISE
- (R) RECORD DATA PER M.B. 5/133
- (M) MEASURED BY THIS SURVEY
- (C) CALCULATED DATA
- (P) PROPORTIONED DISTANCE
- P.U.E. PUBLIC UTILITY EASEMENT PER M.B. 5/133
- (R<sub>2</sub>) RECORD DATA PER CORNER RECORD 3527-34-31

## RECORDER'S CERTIFICATE

FILED THIS 14<sup>th</sup> DAY OF June, 1988 AT 11:53 A.M. IN BOOK 2 OF RECORDS OF SURVEYS AT PAGE 38 AT THE REQUEST OF DAVID MOSS.

INSTRUMENT NO.: 7223  
FEE: \$5.00

RENN HOLAN  
MONO COUNTY RECORDER

BY: *James M. Ward*  
DEPUTY COUNTY RECORDER

## SURVEYOR'S STATEMENT

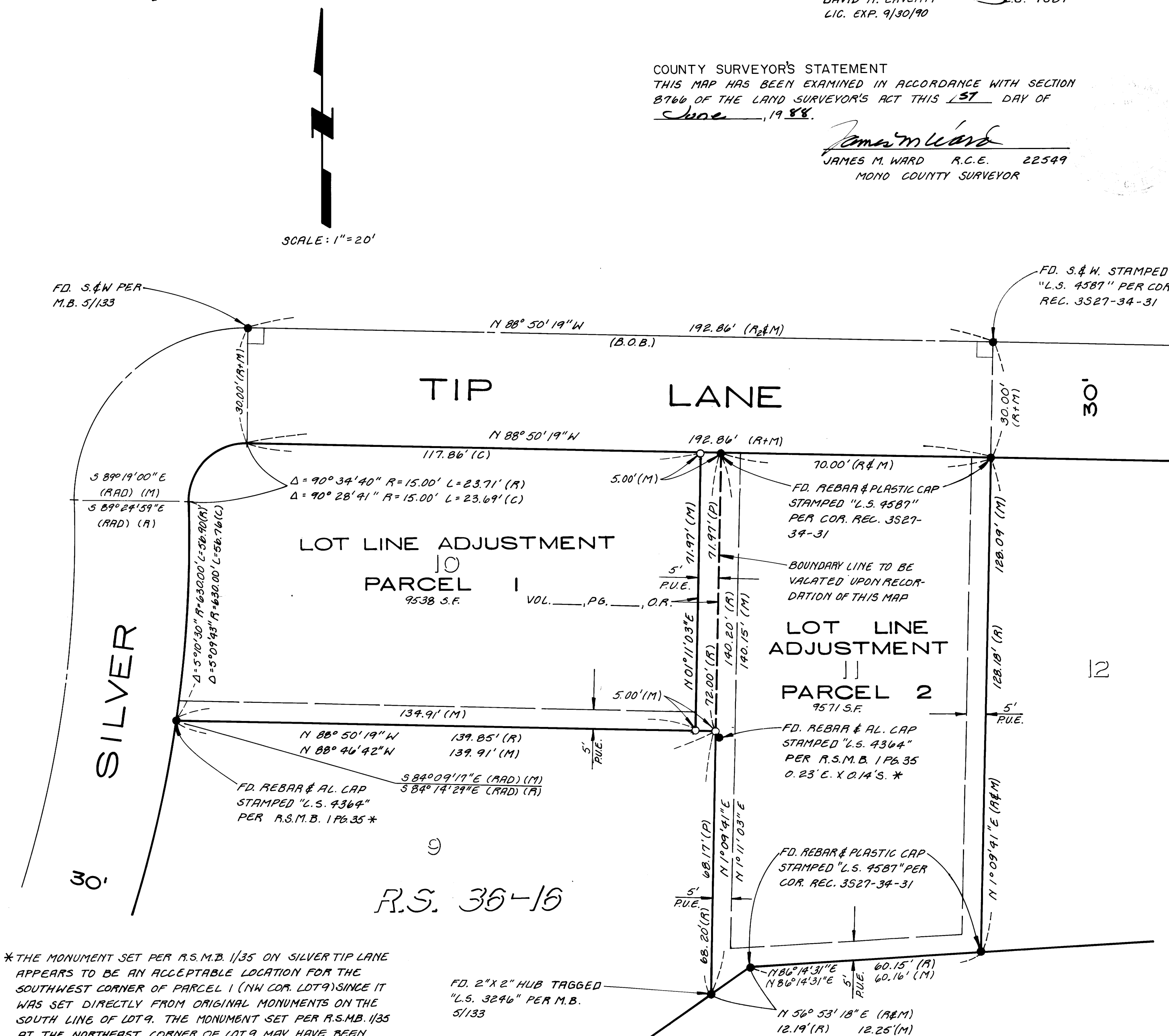
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF DAVID MOSS IN APRIL, 1986.

*David A. Laverty*  
DAVID A. LAVERTY  
L.I.C. EXP. 9/30/90

## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 27 DAY OF June, 1988.

*James M. Ward*  
JAMES M. WARD R.C.E. 22549  
MONO COUNTY SURVEYOR



\*THE MONUMENT SET PER A.S.M.B. 1/35 ON SILVER TIP LANE APPEARS TO BE AN ACCEPTABLE LOCATION FOR THE SOUTHWEST CORNER OF PARCEL 1 (IN COR. LOT 9) SINCE IT WAS SET DIRECTLY FROM ORIGINAL MONUMENTS ON THE SOUTH LINE OF LOT 9. THE MONUMENT SET PER A.S.M.B. 1/35 AT THE NORTHEAST CORNER OF LOT 9 MAY HAVE BEEN DISTURBED SINCE IT WAS FOUND 68.03 FEET FROM THE SOUTHWEST CORNER OF LOT 11 AND IT WAS SET AT 68.20' FROM THAT CORNER PER A.S.M.B. 1/35.

FD. 2"x2" HUB TAGGED  
"L.S. 3246" PER M.B.  
5/133